



## OFFICERS

### President

Sean Collins, Sr

### Vice President

Aline Heisser-Ovid

### Treasurer

Kim Collins

### Secretary

Debbie De Los Reyes

## BOARD MEMBERS

### Director at Large

Jesse B. Johnson, Jr

### Director at Large – Second Line Dancers

Darryl Green

### Financial Secretary

Jewel Dugas

### Grand Marshall

Stanley Le' Sassier

### Parliamentarian

Diane (Diamond) Gomez

### Recording Secretary

## ADVISORY BOARD MEMBERS

Dr. Nicolette Ballou  
Diane E. Watson, Ph.D.  
U.S. Ambassador & U.S.  
Congresswoman (retired)  
Ed Wheeler

## HONORARY BOARD MEMBERS

Wilma Coleman  
(Deceased)  
Ulysses Collins  
Robert Farrell., retired  
Councilman,  
City of Los Angeles

## CO-FOUNDERS

Aline Heisser-Ovid  
Sylvia M. Jones

SUBJECT: LALA Membership Application

Dear: Potential Louisiana to Los Angeles Organizing Committee, Inc. (LALA)  
Member

We hope that you will consider becoming a member of the Louisiana to Los Angeles Organizing Committee, Inc. (LALA), a 501C3 nonprofit organization, and look forward to receiving your application. A membership application is attached. The annual (January 1st – December 31<sup>st</sup>) membership dues are fifty dollars (\$50.00). You will be updated regarding the status of your application within three weeks of receipt.

The primary purpose of LALA is to raise scholarship funds for community youth and to keep the rich Louisiana culture and Mardi Gras alive. To be considered for membership you must adhere to the following:

- Be committed to our cause and purpose.
- Attend monthly meetings (A minimum of 4 is required).
- Pay annual dues.
- Participate in fundraising activities and commit to at least one committee.

Please return your completed membership application to a LALA member or mail it to the address noted below. Payment is due within 30 days of application approval. All new members will be notified of required orientation meeting. During the orientation meeting the history of LALA will be discussed and information distributed.

Do not hesitate to contact a LALA member or email us if clarification or additional information is needed. Our contact information is noted below. Monthly membership meetings are held at St. Brigid Church, 1755 W 52<sup>nd</sup> St., Los Angeles, CA 90062 in the Parish Hall, the first Thursday of each month from 7:00pm to 8 pm.

*Again, thank you for your interest in LALA and we look forward to receiving your application.*



**MEMBERSHIP APPLICATION – Page Two**

POSITION: \_\_\_\_\_

YEAR ELECTED / APPOINTED: \_\_\_\_\_ TERM ENDS: \_\_\_\_\_

ELECTED / APPOINTED OFFICIAL: YES \_\_\_\_\_ NO \_\_\_\_\_

POSITION: \_\_\_\_\_

YEAR ELECTED / APPOINTED: \_\_\_\_\_ TERM ENDS: \_\_\_\_\_

BOARD MEMBERSHIP(S): YES \_\_\_\_\_ NO \_\_\_\_\_

NAME OF BOARD(S): \_\_\_\_\_

YEAR APPOINTED: \_\_\_\_\_ TERM ENDS: \_\_\_\_\_

ORGANIZATIONAL MEMBERSHIP: YES \_\_\_\_\_ NO \_\_\_\_\_

NAME OF ORGANIZATION(S) \_\_\_\_\_

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**MEMBERSHIP REQUIREMENTS:**

1. Be committed to our cause and purpose.
2. Attend monthly meetings (a minimum of 4 meetings per year is required).
3. Pay annual dues.
4. Participate in fundraising activities.
5. Agree to participate in at least one committee or activity as noted below. If you desire to be a Second Liner you must still choose another committee or activity.

NAME \_\_\_\_\_ DATE \_\_\_\_\_  
(print) Last First Middle Initial

SIGNATURE \_\_\_\_\_

**Please indicate which committees you are interested in being a part of (At list one is required):**

Membership \_\_\_; Annual Mardi Gras Scholarship Ball \_\_\_; Scholarship \_\_\_;

Second Liners \_\_\_; Corporate Relations and Fund-Raising \_\_\_;

Governmental and Public Affairs \_\_\_; Program \_\_\_; Finance \_\_\_;

Publicity, Marketing and Editorial \_\_\_; Decorating \_\_\_

**Information requested above will be kept confidential.**

\_\_\_\_\_ DO NOT WRITE BELOW THIS LINE \_\_\_\_\_

Date application received: \_\_\_\_\_

Date reviewed by Board/Committee: \_\_\_\_\_

Date Members: Approved \_\_\_\_\_ Disapproved \_\_\_\_\_

If disapproved, indicate reason: \_\_\_\_\_

Payments Received Date and Type \_\_\_\_\_